

## Personal Profile For NAAC Purpose

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### I . General Information:

- A] Name : **Prof. Vitthal Sampat Jadhav**
- B] Father's Name: **Mr. Sampat Dharmaji Jadhav**
- C] Date of Birth : **09/08/1979**
- D] Cast (Sub-cast): **Hindu-Maratha**
- E] Category: **OBC**
- F] Address (Residential): **At,Post.Sonjamb, Kadava karakhana road  
Tal.Dindori , Dist.Nashik**
- G] Mobile No.: **Pin 422205  
+91 9604876349**
- H] Email Id: **jadhavitthal506@gmail.com**
- I] Department: **Marathi**
- J] Designation: **Assistant Professor**
- Grade Pay :( 8000-275-13500)**
- K] Pan Card: **AIMPJ1196Q**
- L] Date of Appointment: **First Appointment: 24/01/2006  
In the present post: 03/12/2019**
- M] Area of Specialization: **Language and Literature**

### II . Academic Qualifications:

| <b>Name of the examination</b> | <b>University / Board</b> | <b>Month and Year of Passing</b> | <b>Percentage</b> | <b>Class</b>     |
|--------------------------------|---------------------------|----------------------------------|-------------------|------------------|
| <b>NET</b>                     | UGC                       | 06-2009                          | -                 | <b>Qualified</b> |
| <b>M.A.</b>                    | SPPU                      | 07-2002                          | 67.17             | I                |
| <b>B.A.</b>                    | SPPU                      | 05-2000                          | 57.12             | II               |

|              |             |               |       |    |
|--------------|-------------|---------------|-------|----|
| <b>H.S.C</b> | State Board | February-1997 | 60    | I  |
| <b>S.S.C</b> | State Bord  | March-1995    | 57.17 | II |

### III Teaching Experience:

| No. | Designation         | Name of the Institute / College   | Course Taught | Period of Service |            | Total Period |
|-----|---------------------|---|---------------|-------------------|------------|--------------|
|     |                     |   |               | From              | To         |              |
| 1   | Assistant Professor | MVP Samaj's Arts & Commerce College, Trambakeshwar Tal. Trambakeshwar, Dist. Nashik | B.A.          | 24/01/2006        | 19/03/2007 | 1.4 Years    |
| 2   | Assistant Professor | MVP Samaj's Arts & Commerce College, Khedgaon Tal. Dindori, Dist. Nashik            | B.A.          | 20/03/2007        | 02/12/2019 | 12.9 Years   |
| 3   | Assistant Professor | MVP Samaj's Arts & Commerce College, Vadner Bhairav Tal. Chandwad Dist. Nashik      | B.A.          | 03/12/2019        | Till date  |              |

**Total Teaching Experience:** 14.04

Senior College:

**14.04 Years**

a) Under-graduate: **14.04 Years**

b) Post-graduate: -

### IV Approval Details: Nil

| Sr. No. | Subject | University. | Approval Letter No. /date  | Remark if any              |
|---------|---------|-------------|----------------------------|----------------------------|
| 1       | Marathi | SPPU Pune   | CCO/12980 Dated 13/01/2017 | <b>(w.e.f. 05/12/2017)</b> |

### V Organization of seminars/workshop/conference

| Particulars of the seminars/workshop/conference etc. | Organizer /committee member | Funded by | level | Sanction letter No. |
|--|-----------------------------|-----------|-------|---------------------|
|--|-----------------------------|-----------|-------|---------------------|

|          |                   |                     |       |   |
|----------|-------------------|---------------------|-------|---|
| Seminar- | Asst. Coordinator | BCUD, SPPU,<br>Pune | State | - |
|----------|-------------------|---------------------|-------|---|

**VI Seminars, Conferences, Symposia Workshops etc.**  
**[During the Academic Years 2015-16 to 2019-20]**

| Sr. No. | Title of the seminar /workshop              | Level    | Organized By  | Date            | Name of paper presented             |
|---------|---|----------|---|-----------------|-------------------------------------|
| 1.      | प्रसार माध्यमाचा साहित्यावरील प्रभाव        | National | MVP's Arts & Commerce College Khedgaon  | 8 & 9/02/2017   | प्रसार माध्यमे एक दृष्टीक्षेप       |
| 2.      | आदिवासी साहित्य                             | Nationa  | MVP's Karmavir Punjababa Govardhane Arts, Commerce & Science College Igatpuri | 29 & 30/01/2018 | आदिवासी समाज : संस्कृती,जीवन पद्धती |
| 3.      | A Application of Language skills            | National | MVP's Arts Commerce & Science College, Trambakeshwar                          | 1 & 2/02/2019   | व्यक्तिमत्व विकास व भाषा कौशल्य     |
| 4.      | दलिते साहित्यिकांचे दलित साहित्यातील योगदान | National | Arts & Commerce College, Suragana   | 17 & 18/01/2019 | महात्मा फुले लोकशिक्ष शिल्पः        |

**VII Research, Publication and Academic Contributions**  
**i) Published papers in Journals:**

| Sr. No | Title of the paper | Name of the Journals | ISSN/ISB N No. | Publication Vol. & Issue | Published by | Page No. | Individual Or Co-author |
|--------|--------------------|----------------------|----------------|--------------------------|--------------|----------|-------------------------|
|--------|--------------------|----------------------|----------------|--------------------------|--------------|----------|-------------------------|

**VIII Other Information**

Teaching methods

- Lecture method / interactive method / project-based learning/ computer-assisted learning /experiential learning /seminars and others used like
- Group discussions/ problem solving sessions/ demonstrations /study tours /project works / Internet Based Learning to all students for their use and preparation of resource material .

### **Evaluation methods**

- Continuous evaluation of the students.
- Class room test, Home Assignments, Objective and MCQ test.

### **Preparation of resource material including books, reading materials, Laboratory manuals etc.**

- Preparing study material using reference books related to syllabi
- Internet
- Text Books

### **Remedial Teaching / Student Counseling (academic)**

- Encourage the students for research work.

### **Extension Work/Community Service**

Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

#### **A. At College Level: -**

**Working as a Coordinator of Cultural comitee**

#### **B. University: -**

- **Working as Examiner for Subject - Marathi.**

#### **C. Discipline:**

- **As the Chairman of the discipline committee, I actively participate in maintaining the discipline of the college campus.**

#### **D. Any other information:**

( **(Signature)** )