



Maratha Vidya Prasarak Samaj's

**ARTS & COMMERCE COLLEGE, VADNER BHAIRAV**

Tal. Chandwad, Dist. Nashik, Pin – 423111

Affiliated to S.P.Pune University, Pune

(ID No-PU/NS/AC/142/2009)

ISO 9001: 2015 Certified

Website – [www.vadnercollege.ac.in](http://www.vadnercollege.ac.in) E- Mail – iqac.vadnercollege@gmail.com

### 5.2.3.1 Number of students qualifying in state/national/international level examinations

(e.g.: JAM/CLAT/NET/SLET/GATE/GMAT/CAT/GRE/TOEFL/Civil Services/State government examinations) year wise during last five years

| Year   | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|--------|---------|---------|---------|---------|---------|
| Number | -       | -       | 1       | 1       | 2       |



# कैन्टीन स्मार्ट कार्ड

Serving

भारतीय थलसेना

GROCERY CARD



GA05051883748700I00

15246852K

DMT

VAKTE SANTOSH DATTATRY

06/06/1995

Id mark: BM FROM RT NIPPLE



*Vakte*  
*15246852K*  
Holder's Signature

ISSUING AUTHORITY: IHQ of Mod(Army)

2020.08.11 13:24

Shot on Y15  
Vivo AI camera





## **INSTRUCTIONS**

### **NOT VALID TO GAIN ENTRY INTO SECURITY SENSITIVE ZONES**

Provide Access and Interoperable in all URCs. Not Operable without PIN Number. If Lost or Damaged inform nearest URC. If found handover to nearest Military / Police Station / Post to Issuing Authority. Non Transferable. Liquor / Grocery monetary limits applied as per rank and status.

#### वैधता/VALIDITY

- कार्यरत सैनिक / Defence Personnel: सेवानिवृत्ति की तिथि तक / Upto Date of Retirement
  - भूतपूर्व सैनिक / असैनिक कर्मचारी / Ex-servicemen / Defence Civilians: जारी होने / नवीनीकरण की तिथि से एक वर्ष तक / One year from the Date of Issuance or Renewal
  - आश्रित / Dependents: वार्षिक नवीनीकरण, प्राथमिक कार्ड के साथ / Yearly Renewal along with Primary Card
- नवीनीकरण केवल कैंटीन प्रबंधक द्वारा / Renewal by Canteen Manager Only

Above instructions not applicable for Special Cards. 531212000095674

परमार्थ विद्या प्रसारक  
समाज, नाशिक

मध्यवर्ती कार्यालय :

शिवाजी नगर, गंगापूर रोड,

नाशिक - ४२२ ००२.

फोन : (०२५३) २५७४५११, २५७३४२२

फॅक्स : (०२५३) २५७९८६३



MARATHA VIDYA PRASARAK  
SAMAJ, NASHIK

CENTRAL OFFICE : Shivaji Nagar,

Gangapur Road, Nashik - 422 002.

Tel. : (0253) 2574511, 2573422

Fax : (0253) 2579863

E-mail : ndmvpasamajnashik@yahoo.co.in

Website : www.mvp.edu.in

Ref.No.:EC/ 3558 / 2019-20

Date: 2 SEP 2019

ORDER OF APPOINTMENT

To,

Shri.Waykande Samadhan Narayan  
A/p-Dhondgavhan, Tal.Chandwad,  
Dist.Nashik - 422209.

Sub - Appointment to the post of Assistant Professor on Clock Hour Basis in Economics  
(Non-Grant).

Sir/Madam

I am pleased to inform you that you are appointed in the service of Maratha Vidya Prasarak Samaj, Nashik & Posted at Arts & Commerce College, Manmad, Tal.Nandgaon, Dist.Nashik in the Rs. 175/- per clock hours, with effect from 05.09.2019 or the date of your report for duty. Your appointment is subject to the following terms & conditions.

1. Your service will be governed by the service rules & conditions of Maratha Vidya Prasarak Samaj, Nashik.
2. Your appointment is purely temporary up to 30.04.2020 i.e. from 05.09.2019 to 30.04.2020.
3. Your appointment is on clock hour basis only.
4. You will be paid remuneration at the rate of Rs. 175/- per clock hour.
5. You shall submit the originals as well as certified true copies of relevant testimonials such as birth date certificate, mark-sheets, experience certificate, discharge/relieving certificate, last pay certificate, cast certificate, change of name certificate (if any), etc. before joining your duties.
6. You will not conduct or engage yourself in any private tuitions or private coaching classes.
7. You will not engage yourself in any other job paid full-time, part-time or otherwise, during the continuance of your service, without the permission of the competent authority/ Management.
8. You have to communicate your acceptance to the Management/ College/ Institutions within seven days from the date of receipt of this Order of Appointment, failing which your appointment is liable to be cancelled.

Copy for information :- 14/10/2019

The Principal,  
Arts & Commerce College, Manmad, Tal.Nandgaon, Dist.Nashik.

[ Nileema Vasántrao Pawar ]  
Sarchitnis  
Maratha Vidya Prasarak Samaj, Nashik



SAVITRIBAI PHULE PUNE UNIVERSITY  
STATE ELIGIBILITY TEST



STATE ELIGIBILITY TEST (SET) FOR ASSISTANT PROFESSORSHIP

Conducted by Savitribai Phule Pune University as the State Agency  
(Ref.: Government of Maharashtra Resolution no.: USG-1391/2066/VS-4 dt. 14-7-1994)  
(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Maharashtra & Goa only)



Seat No. : 135432

Certified that **WAYKANDE SAMADHAN NARAYAN**

Son/Daughter of **WAYKANDE BHARATI NARAYAN**(Mother)

and **WAYKANDE NARAYAN BAJIRAO**(Father)

has qualified the State Eligibility Test held on 28th January 2018 in the subject  
**Economics.**

His / Her Post-graduation subject is **Economics.**

**MEMBER SECRETARY**  
STEERING COMMITTEE, SET

Date of Result : 24/05/2018

**CHAIRMAN**  
STEERING COMMITTEE, SET

Date of Issue : 07/08/2019

- Note :
- Savitribai Phule Pune University, as the authorised Nodal Agency for Government of Maharashtra & Goa, for SET, has issued the e-certificate based on the attested documents only, provided by the candidate. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment.
  - For candidates belonging to Scheduled Caste/Scheduled Tribe/Vimukta Jati /Nomadic Tribes/Other Backwards Class/Special Backward Class/Persons With Disability (physically, visually etc.), the appointing authority should check the relevant documents before appointment.
  - Authenticity of this certificate should be verified by the employer from the <http://setexam.unipune.ac.in>
  - The date of declaration of result is also the date of eligibility for Assistant Professor.



# SAVITRIBAI PHULE PUNE UNIVERSITY

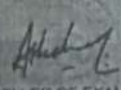
(Formerly University of Pune)  
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR B.A. (200B) EXAM.- OCTOBER 2015

|   |            |                          |
|---|------------|--------------------------|
| SEAT NO. 4105B  | CENTRE 045 | PERM REG NO.: 1181430509 |
| NAME SAMADHAN NARAYAN WAYKANDE  |            | MOTHER: BHARATI          |
| COLLEGE 0899 ARTS AND COMMERCE COLLEGE VADNER, BHAIRAV, TAL-CHANDVAD, NAGAR |            |                          |

| YEAR                      | COURSE NAME                              | PASSING/OUT OF PP | MARKS OBTAINED |            |              |
|---------------------------|--|-------------------|----------------|------------|--------------|
|                           |  |                   | -/20 TEX.      | 32/80 UEX. | 40/100 TOTAL |
| SUBJECT : ECONOMICS       |  |                   |                |            |              |
| 2                         | 2014 COMPULSORY ENGLISH                  |                   | 11             | 45         | 56           |
|                           | 2024 MARATHI GEN. PAPER                  |                   | 14             | 49         | 63           |
|                           | 2154 ECONOMICS GEN. PAPER                |                   | 14             | 42         | 56           |
|                           | 2155 ECONOMICS SPL. PAPER I              |                   | 15             | 44         | 59           |
|                           | 2156 ECONOMICS SPL. PAPER II             |                   | 14             | 48         | 62           |
|                           | 2204 GEOGRAPHY GEN. PAPER                |                   | 11             | 64         | 75           |
|                           | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                   | GRADE          |            | A            |
| 3                         | 3014 COMPULSORY ENGLISH                  |                   | 10             | 34         | 44           |
|                           | 3024 MARATHI GEN. PAPER                  |                   | 11             | 51         | 62           |
|                           | 3154 ECONOMICS GEN. PAPER                |                   | 15             | 44         | 59           |
|                           | 3155 ECONOMICS SPL. PAPER III            |                   | 15             | 37         | 52           |
|                           | 3156 ECONOMICS SPL. PAPER IV             | 25                | 12             | 34         | 71           |
|                           | 3204 GEOGRAPHY GEN. PAPER                |                   | 12             | 59         | 71           |
| GRAND TOTAL (OUT OF 1200) |  |                   |                |            | 730          |
| RESULT : FIRST CLASS      |  |                   |                |            |              |

  
 CONTROLLER OF EXAMINATIONS      STATEMENT NO.      DATE: 11 DECEMBER 2015  
8-04 & 8-183      8-0-1 @#0.140.182      % CURRENT APPEARANCE  
AA-ASSIST 7 PREVIOUS    FF-FAA, IN COURSE-INT-INTERNAL UEX-UNIVERSITY EXAMINATION    PR-PRACTICAL EXAMINATION





**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No.: DEC19U49796

**University Grants Commission**



ज्ञान-विज्ञान विमुक्तये



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No: 190520259730

Roll No: MR1905201324



Certified that **NIPHADE KAMINI UTTAM**

Son/Daughter of **CHANDRAKALA**

and **UTTAM KACHARU NIPHADE**

has qualified

the **UGC-NET** for eligibility for Assistant Professor held on **3rd December, 2019** in the subject

**MARATHI**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., **31st December, 2019**, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by **30th December, 2021**, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of issue: **08.01.2020**

*Jularaochar*

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR B.A. (2013) EXAM. - APRIL 2017

|          |   |        |     |                |             |
|----------|---|--------|-----|----------------|-------------|
| SEAT NO. | 32492   | CENTRE | 045 | PERM REG. NO.: | 1181628469  |
| NAME     | NIPHADE KAMINI UTTAM  |        |     | MOTHER:        | CHANDRAKALA |
| COLLEGE  | 0899 ARTS AND COMMERCE COLLEGE VADNER, TAL-CHANDVAD, NASHIK |        |     |                |             |

| YEAR                      | COURSE NAME                              | PASSING/OUT-OF-PP | MARKS OBTAINED |            |              |
|---------------------------|--|-------------------|----------------|------------|--------------|
|                           |  |                   | -/20 TEX.      | 32/80 UEX. | 40/100 TOTAL |
| 2                         | 2017 COMPULSORY ENGLISH                  |                   | 14             | 50         | 64           |
|                           | 2027 MARATHI GEN. PAPER                  |                   | 18             | 64         | 82           |
|                           | 2028 MARATHI SPL. PAPER I                |                   | 18             | 62         | 80           |
|                           | 2029 MARATHI SPL. PAPER II               |                   | 19             | 62         | 81           |
|                           | 2157 ECONOMICS GEN. PAPER                |                   | 15             | 64         | 79           |
|                           | 2227 PSYCHOLOGY GEN. PAPER               |                   | 18             | 70         | 88           |
|                           | 2999 A COURSE IN ENVIRONMENTAL AWARENESS |                   | GRADE          |            | A            |
| 3                         | 3017 COMPULSORY ENGLISH                  |                   | 18             | 45         | * 63         |
|                           | 3027 MARATHI GEN. PAPER                  |                   | 16             | 65         | * 81         |
|                           | 3028 MARATHI SPL. PAPER III              |                   | 18             | 69         | * 87         |
|                           | 3029 MARATHI SPL. PAPER IV               |                   | 18             | 58         | * 76         |
|                           | 3157 ECONOMICS GEN. PAPER                |                   | 19             | 59         | * 78         |
|                           | 3227 PSYCHOLOGY GEN. PAPER               |                   | 18             | 56         | * 74         |
| GRAND TOTAL (OUT OF 1200) |  |                   |                | 933+10=&   | 943          |

RESULT :- FIRST CLASS WITH DISTINCTION & O.163



# महाराष्ट्र राज्य विद्युत वितरण कंपनी मर्यादित, ओझर उपविभाग

फोन नं. : ०२५५०-२७४६५१(का.)

ई-मेल -sdo0469@gmail.com



कॅनॉल बागायतदार संघ  
मु. पो. ओझर ता. निफाड

CIN : U40109MH2005SGC153645

जा. क्र. उप का.अ./ओझर/मासं/ 813

दि. 15 JUN 2020

## -: कार्यालयीन आदेश :-

SE/NUC/HR/OS/T-35 No.00795 Dt. 01.02.2020 अन्वये तसेच Ch/MATOSHREE/2020-21 DT.15/06/2020 अन्वये खालील बाह्यस्रोत (कनिष्ठ यंत्रचालक व तंत्रज्ञ) यांना ओझर उपविभागीय कार्यालय येथे नियुक्त केलेले असल्याने त्यांची सविस्तर पदस्थापना खालीलप्रमाणे करण्यात येत आहे.

| अ.क्र. | कर्मचार्याचे नाव    | पदनाम (बाह्यस्रोत) | नियुक्त करण्यात आलेले ठिकाण |
|--------|---------------------|--------------------|-----------------------------|
| १      | आडके वैभव बाळासाहेब | तंत्रज्ञ           | ओझर शहर कक्ष                |
| २      | साळुंके अंकीत संजय  | तंत्रज्ञ           | ओझर शहर कक्ष                |

(वाय.आर.पाटील )

उपकार्यकारी अभियंता  
ओझर उपविभाग

प्रती,

श्री. आडके वैभव बाळासाहेब .. बाह्यस्रोत कर्मचारी

श्री. साळुंके अंकीत संजय .. बाह्यस्रोत कर्मचारी

(मार्फत :- सहाय्यक अभियंता - ओझर शहर कक्ष )

आपणास सूचित करण्यात येते की, मा. अधीक्षक अभियंता, नासिक शहर मंडल, यांनी दिलेल्या कार्यादेशातील अटी व शर्ती तसेच मुख्य कार्यालयाने वेळोवेळी पारित केलेल्या आदेशानुसार आपणास सोपविलेल्या कार्यक्षेत्रात दैनंदिन कामकाज कक्ष अभियंता यांच्या नियंत्रणाखाली करावे.

प्रत सविनय सादर

कार्यकारी अभियंता, म.रा.वि.वि.क.मर्यादित, नाशिक ग्रामीण विभाग.

प्रत सादर:

सहाय्यक अभियंता,

ओझर शहर कक्ष

  
**MATOSHREE** S.S.S.S.LTD.NASHIK

Name : **ANKIT SANJAY SALUNKE**

Address : A/P. Vadner Bhairav  
Tal. Chandvad  
Dist. Nashik 423111

Designation : O/S. Junior Technician



Mr. Matoshree Swyam Rajgar  
Seva Sah Sanatha Ltd., Nashik

  
KIRAN GAWKWAD  
Authorised Sign.



Sign. of Card Holder

Date of Birth : **15/08/1998**

Blood Group : **B+ve**

Mob.: **8698674331**

Note : If found please return to following address :-

**MATOSHREE S.S.S.S. LTD. NASHIK**  
Panchdeep Building, Datta mandir Road,  
Nashik Road, Nashik 422101. Mob.: 9763052177 / 0253-2457677





M.V.P. SAMAJ'S

Arts & Comm. College, Vadner Bhairao

2019-20



Name- Salunke Ankit Sanjay

Class- T.Y.B. COM Roll No -

Dob - 15/08/1998 Mob - 8698674331

Adhar No - 7091 9292 2710

Address- A/P Vadner (B.) Tal-Chandwad (nashik) Principal



Vadner Bhairao Tal-Chandwad, Dist-Nashik-423111 Phone-02556-275726

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